



Montana Fish, Wildlife & Parks

Region One
490 North Meridian Rd.
Kalispell, MT 59901
(406) 752-5501
FAX: 406-257-0349
Ref:DV201-03
November 12, 2003

TO: Environmental Quality Council, Capitol Building, Helena, 59620-1704
Dept. of Environmental Quality, Planning, Prevention & Assistance, PO Box 200901, Helena, 59620-0901
Dept. of Environmental Quality, Permitting Compliance, PO Box 200901, Helena, 59620-0901
Montana Fish, Wildlife & Parks, Director's Office – Reg Peterson, Parks Division – Walt Timmerman, Legal Unit – Brandi Fisher, Design & Construction – Paul Valle, Federal Aid – Bobbi Keeler
Confederated Salish & Kootenai Tribes, PO Box 278, Pablo, 59855
Montana Historical Society, SHPO, 225 North Roberts, Veteran's Memorial Building, Helena, 59620-1201
Montana State Library, 1515 East Sixth Ave., Helena, 59620-1800
Jim Jensen, Montana Environmental Information Center, PO Box 1184, Helena, 59624
George Ochenski, PO Box 689, Helena, 59624
Wayne Hirst, Montana State Parks Foundation, PO Box 728, Libby, 59923
Montana State Parks Association, PO Box 699, Billings, 59103
Joe Gutkoski, President, Montana River Action Network, 304 N 18th Ave., Bozeman, 59715
Rep. Joey Jayne, 299 Lumpry Road, Arlee, 59821-9747
Rep. John Brueggeman, 321 Lakeview Drive, Polson, 59860-9317
Rep. Bernie Olson, 161 Lakeside Blvd., Lakeside, 59922
Rep. Stanley Fisher, 76 Golf Terrace Dr., Bigfork, 59911-0697
Sen. Bob Keenan, Box 697, Bigfork, 59911-0697
Sen. Mike Taylor, Box 152, Proctor, 59929-0152
Lake County Commissioners, 106 Fourth Avenue East, Polson, 59860
Flathead County Commissioners, 800 S Main Street, Kalispell, 59901

Ladies and Gentlemen:

Fish, Wildlife & Parks (FWP), Region One, has completed an environmental assessment for the purpose of improving motorboat access facilities at Flathead Lake State Park-West Shore, including boat ramp repair, dock and toilet installation, shoreline stabilization, and a boat trailer parking lot.

A copy of the decision document is enclosed. The final environmental assessment may be viewed at or obtained from FWP, Region One, 490 N. Meridian Road, Kalispell, MT 59901. Please direct questions or comments to Marty Watkins, Regional Parks Manager, 490 North Meridian Road, Kalispell, MT 59901, or e-mail to mawatkins@state.mt.us.

Sincerely,

Daniel P. Vincent
Regional Supervisor

/nli
Enclosure
c: Polson City Library, PO Box 820, Polson, 59860
Flathead County Library, 247 First Avenue E, Kalispell, 59901
Flathead County Library, PO Box 472, Bigfork, 59911
Flathead Lakers, PO Box 70, Polson, 59860